

## Briefing **CITY OF AUSTIN** RECOMMENDATION FOR COUNCIL ACTION

**AGENDA ITEM NO.: 38 AGENDA DATE:** Thu 01/12/2006

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**SUBJECT POSTING:** Presentation to Council on the City's "P.E. Department" Program.

COA STAFF AT MEETING: Erine Gray, 974-1345

**DESCRIPTION:** Update on the results of the first program.

**DEPARTMENT:** CMO / Agenda Office

RCA Serial#: 10899 Date: 01/12/06 Original: Yes Published:

Disposition: Adjusted version published: